



অসম অসম ASSAM



14AA 196294

**"FORM 26
(See Rule 4A)**

Anwar Hussain Laskar

Affidavit to be filed by the candidate alongwith Nomination paper before the Returning Officer for Election to ASSAM LEGISLATIVE ASSEMBLY (name of the House) from LA 10 SONAI constituency (name of the constituency).

PART - A

I, **Anwar Hussain Laskar**, son of Late Hazi Taimus Ali Laskar, aged about 54 years, resident of Vill-Uttar Krishnapur Pt-II, P.O.-Uttar Krishnapur, P.S.-Silchar, Dist-Cachar, Assam, (mention full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

1. I am a candidate set up by New All India Congress Party (name of the political party).
2. My name is enrolled in **L.A. 10 Sonai, Assam Legislative Assembly Constituency**, (name of the constituency and the State) at **Sl. No. 634 in Part No. 58**.
3. My contact Telephone Number(s) is **9435072382**, and my E-mail ID (if any) is **Nil**.

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Anwar Hussain Laskar

4. Details of Permanent Account Number (PAN) and status of filing of Income Tax Return.

Sl. No.	Names	PAN	The financial year for which the last Income Tax return has	Total income shown in Income Tax return (in Rs.)
1	Self Anwar Hussain Laskar	ABSPL5961C	2014-15	499880/- (Net) after use W/S80 TTA
2	Spouse Mrs. Lutfia Aktar Laskar	AHGPL3282L	Nil	Nil
3	Dependent-1 Sri Ruhit Hasan Laskar	AHGPL3247B	Nil	Nil
4	Dependent-2 Miss. Nakida Aktar Laskar	AMGPL2219J	Nil	Nil
5	Dependent-3 Miss. Farida Aktar Laskar	AMGPL2249C	Nil	Nil

5. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :-

- (i) The following case(s) is/are pending against me in which charges have been framed by the Court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	FIR No. 1395/09, GR No. 2606/09, Silchar PS Case No. 1395/09, Cachar, Assam.
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	U/S-341/352/324/34 IPC
(c)	Name of the Court, Case No. and date of order taking cognizance :	S. Bhusan, JM, Silchar U/S-341/352/324/34 IPC Date : 15-09-2011
(d)	Court(s) which framed the charge(s)	1st Class, JM, S. Bhusan
(e)	Date(s) on which the charge(s) was/were framed	Date of charge 15-09-2011
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.	No

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the Court. (Other than the cases mentioned in item (i) above) :-

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Anwar Hossain
Larkan.

A	Name of the Court, Case No. and date of order taking/ cognizance:	Nil
B	The details of cases where the Court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken.	Nil
C	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s).	Nil

6. I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section(2), or cover in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information : In the following cases, I have not been convicted and sentenced to imprisonment by a Court of law :

A	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	N/A
B	Name of the Court(s), Case No. and date(s) of order(s):	N/A
C	Punishment imposed	N/A
D	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	N/A

7. That, I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A) Details of Movable Assets :

- Note:1: Assets in Joint name indicating the extent of joint ownership will also have to be given.
- Note:2: In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.
- Note:3: Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note:4: Dependent here the same meaning as assigned in Explanation(v) under section-75A of the Representation of the People Act, 1951.
- Note:5: Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
I	Cash in hand	1,50,000/-	5,000/-	Nil	Nil	Nil
II	Details of deposit in Bank a/c (FDRs), Term Deposits and all other types of deposits including saving accounts), Deposits with financial Institutions, Non-Banking financial Companies and Co-operative societies & the amount in each such deposit.	SB A/C No. 10390580-273 at SBI, New Silchar Branch, Balance Rs. 9,73,573/-	SB A/C No. 35580657-805 at SBI, Sonai Road Branch, Balance Rs. 8,50,989/-	SB A/C No. 20079149372 at SBI, New Silchar Branch, Rs. 5,02,850/-, Axis Bank, Silchar, A/C No. 9150-10008177010, Rs. 5,11,282.13 UBI A/C No. 1623010004381, Rs. 2,548/- Nagatilla Br.	UBI SB A/C No. 16230-10101288, Rs.2,01,441.12 Nagatilla Br.	Nil



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Anwar Hussain
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III	Details of investment in Bonds debentures/shares and units in companies/ mutual funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
IV	Details of investment in NSS, Postal Savings. Insurance policies and investment any Financial instruments in Post Office or Insurance Company and the amount.	Nil	Nil	Nil	Nil	Nil
V	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil
VI	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, Registration No. etc. year of purchase and amount).	(1)AS-24A-1786 Indigo Mamja (Car) Year-2010, Rs. 7,00,750/- (2)AS-25B-5743 Maruti Zen Year-2000, Rs. 3,00,000/-	Honda Unicorn (Bike) AS-11C-2028, Rs.56,276/- Year-2006	(1) AS-11F-6213 Honda Tulster, Year-2011, Rs. 50,000/- (2)AS-11A-8333 Hero Honda Year-2002, Rs. 45,000/-	AS-11H-6110 Honda Aviator, Year-2014 Rs. 57,000/-	Nil
VII	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	69 grms Rs. 1,40,000/- (approx)	Nil	Nil	Nil
VIII	Any other assets such as value of claims/interests	Nil	Nil	Nil	Nil	Nil
IX	Gross Total Value.	21,24,323/-	10,52,265/-	11,11,680/-	2,58,441/-	Nil

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*Amal Kumar
Laxkar*

B) Details of Immovable Assets :

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
Note:2. Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	(1) Ph-Barakpar, Mz-Uttar Krishnapur-II, 2nd RS Patta No.175, Dag No. 524, 10 kathas. (2) Ph-Barakpar, Mz-Uttar Krishnapur-II, 2nd RS Patta No.168, Dag No. 845, 3 kathas. (3) Ph-Barakpar, Mz-Uttar Krishnapur-II, 2nd RS Patta No.164, Dag No. 485, 2 bighas 5 chattaks, & Patta No.165, Dag No.495, 496, 2 bighas 8 kathas 4 chattaks.	Nil	Ph-Bonraj, Mz-Kazidahar, 2nd RS Patta No.62, Dag No. 154, Patta No.223, Dag No. 159, 160, & Patta No. 64, Dag No.168, total 11 bighas 14 chattaks.	Ph-Bonraj, Mz-Kazidahar, 2nd RS Patta No.62, Dag No.158, 11 bighas 14 chattaks. Jointly dependent 2 & 3	
	Area (total measurement in acres)	stated above	Nil	11 bighas 14 chattaks	11 bighas 14 chattaks	
	Whether inherited property (Yes or No)	No	N/A	No	No	No
	Date of purchase in case of self-acquired property	(1) 20-08-2002 (2) 19-06-2004 (3) 09-08-2002	N/A	25-02-2000	25-02-2000 Jointly Dep-2 & 3	
	Cost of Land (in case of purchase) at the time of purchase	(1) 70,000/- (2) 36,000/- (3) 2,00,000/-	N/A	75,000/-	75,000/- Jointly Dep-2 & 3	
	Any investment on the land by way of development, construction etc.	Nil	N/A	No	No	No
	Approximate current market value.	Rs. 10,00,000/-	N/A	5,00,000/-	5,00,000/- Jointly Dep-2 & 3	
(ii)	Non-Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil

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	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial buildings including apartments - Location(s) - Survey number(s)	Ph-Barakpar, Mz-Uttar Krishnapur-II, 2nd RS Patta No. 154, Dag No.730, 12 katha	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	12 kathas in two plots.	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq. ft.)	1440 sq. ft. Assam type	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	02-08-2005 09-08-2002	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	25,000/- 15,000/-	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Rs. 2,00,000/-	Nil	Nil	Nil	Nil
	Approximate current market value.	Rs. 10,00,000/-	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments) Location(s)-Survey number(s)	Nil	Ph-Barakpar, Mz - Uttar Krishnapur-II, 2nd RS Patta No. 175 Dag No. 524 & Patta No. 126, Dag No. 521, 1 bigha 10 katha	Nil	Nil	Nil

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*Amrinda Hussain
Lantel*

	Built-up Area (total measurement in sq.ft.)	Nil	2800 sq.ft.	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	11-11-97	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Rs.70,000/-	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Rs.8,00,000	Nil	Nil	Nil
	Approximate current market value.	Nil	18,00,000/-	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Rs.20,00,000/-	18,00,000/-	Rs.5,00,000/-	Rs.5,00,000/- Jointly 2 & 3	

8. I give herein below the details of liabilities/dues to public financial institutions and government:

Sl. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan.	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any Other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of loan.	Nil	Nil	Nil	Nil	Nil
	Any other liability.	Nil	Nil	Nil	Nil	Nil
	Grant total of Liabilities	Nil	Nil	Nil	Nil	Nil

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*Ahmed Hussain
Larkar*

(ii)	Government dues: Dues to departments dealing with government accommodation.	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water.	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity.	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles.	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters).	Nil	Nil	Nil	Nil	Nil
	Income Tax dues.	Nil	Nil	Nil	Nil	Nil
	Wealth Tax dues	Nil	Nil	Nil	Nil	Nil
	Service Tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax	Nil	Nil	Nil	Nil	Nil
	Sales Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other Tax	Nil	Nil	Nil	Nil	Nil
(iii)	Grant total of all Government dues	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil

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Anwar Hussain
Laskar,

9. Details of profession or occupation :

(a) Self : NIL

(b) Spouse : NIL

10. My educational qualification is as under :-

(i) Read upto Class-IX in Govt. Boys' H.S. School, Silchar, in 1976.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed).

PART - B

11. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A :

1.	Name of the Candidates	ANWAR HUSSAIN LASKAR		
2.	Full postal address	Vill-Uttar Krishnapur Pt-II, P.O.- Uttar Krishnapur, P.S.-Silchar, Dist- Cachar, Assam.		
3.	Number and name of the constituency and State	LA-10 Sonai, Assam.		
4.	Name of the political party which set up the candidate (otherwise write "Independent")	New All India Congress Party		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.	one		
	(ii) Total number of pending cases where the Court(s) have taken cognizance [other than the cases mentioned in item (i) above] --	NIL		
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more.	NIL		
7.		PAN of	Year for which last Income Tax Return filed	Total income shown
(a)	Candidate	ABSPL5961C	2014-15	499880/- (Net) after usc U/S-80 TTA
(b)	Spouse	AHGPL3282L	Nil	Nil
(c)	Dependents	(1) AHGPL3247B (2) AMGPL2219J (3) AMGPL2249C	Nil	Nil

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*Amranta Hurnain
Larkana*

8 Details of Assets and Liabilities in Rupees :

	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3	Dependent-4
A	Movable Assets (Total value)	10,50,000/-	56,276/-	95,000/-	57,000/-	Nil	Nil
B	Immovable Assets	land	land	land	land	Nil	Nil
I	Purchase Price of self-immovable property.	3,46,000/-	70,000/-	75,000/-	75,000/- jointly by 2 & 3		
II	Development/ construction cost of immovable property after purchase (if applicable)	2,00,000/-	8,00,000/-	Nil	Nil	Nil	Nil
III	Approximate current market price of	land & vehicle	land, vehicle & jewellery	land & vehicle	land & vehicle		Nil
	(a) self-acquired assets (Total Value)	3,00,750/- without Dep	19,96,276/- - without Dep	5,95,000/- without Dep	5,57,000/- jointly by 2 & 3		Nil
	(b) inherited assets (total value)	Nil	Nil	Nil	Nil	Nil	Nil
9	Liabilities	Nil	Nil	Nil	Nil	Nil	Nil
i	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
ii	Loans from Bank, Financial Institutions and other (Total).	Nil	Nil	Nil	Nil	Nil	Nil
10	Liabilities that are under dispute :						
i	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
ii	Loans from Bank, Financial Institutions and other (Total).	Nil	Nil	Nil	Nil	Nil	Nil

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11. Highest educational qualification: Remains upto class 12 in Govt. Boys H.S. School in 1976.
(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed).

Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil

VERIFICATION

I, the deponent, abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that :-

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part-A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part-A and items 8, 9 and 10 of Part-B above.

Verified at **Silchar** on this the **17th** day of **March** 2016.

Identified by me,

17/3/2016

Advocate, Silchar.

Arun Hossain Waka
DEPONENT

Sworn before me,

Notary Public, Silchar.





असम ASSAM

15AA 571741

AFFIDAVIT

Election to **Assam Legislative Assembly** (name of the House) from LA-10 Sonai constituency.

I, **Anwar Hussain Laskar** (name of candidate), son of Late Hazi Taimus Ali Laskar, aged about 54 years, resident of Vill-Uttar Krishnapur Pt-II, P.O.-Uttar Krishnapur, P.S.-Silchar, Dist-Cachar, Assam, a candidate at the above election, do solemnly affirm and state on oath as under :-

- (i) I have not been allotted any Govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at **Silchar** on this the **17th** day of **March** 2016.

Identified by
17/3/2016
Advocate

Sworn Before me

17.3.16
F. EZRAR MAZUMDER
NOTARY, CACHAR
REGN. NO. SLC/14
GOVT. OF ASSAM

Anwar Hussain Laskar
Deponent